

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.

☒ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>01/01/2015</u> through <u>06/30/2015</u>	Date of election if applicable: (Month, Day, Year) _____	Date Stamp	CALIFORNIA FORM 461
			1/6
			For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)
THE IRVINE COMPANY AND AFFILIATED ENTITIES

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

NEWPORT BEACH CA 92660

RESPONSIBLE OFFICER

(If filer is other than an individual)

VIGO G. NIELSEN, JR.

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

REAL ESTATE DEVELOPMENT

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 95815.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 80.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 95895.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 95895.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/29/2016
DATE

By VIGO G. NIELSEN, JR.
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 01/01/2015 through 06/30/2015	CALIFORNIA FORM 461
	2/6

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

THE IRVINE COMPANY AND AFFILIATED ENTITIES

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
01/21/2015	CALIFORNIA APARTMENT ASSOCIATION PAC SACRAMENTO CA 95814 ID: 745208 Reference No: EXP1939	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	12500.00	Calendar Year \$ 12940.00 Other \$
01/22/2015	BUILDING INDUSTRY ASSOC. OF SOUTHERN CALIFORNIA PAC (BIA/SC PAC) IRVINE CA 92614 ID: 741733 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25000.00	Calendar Year \$ 50000.00 Other \$
01/22/2015	LOU CORREA FOR SUPERVISOR 2015 SAN MARCOS CA 92078 ID: 1373734 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		LOU CORREA County Supervisor Other -- ORANGE COUNTY ORANGE COUNTY NO: 01 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1900.00	Calendar Year \$ 1900.00 Other \$
01/26/2015	FRANK URY FOR SUPERVISOR 2014 Mission Viejo CA 92692 ID: 1359202 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		FRANK URY County Supervisor Other -- ORANGE COUNTY ORANGE COUNTY NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ 500.00 Other \$
SUBTOTAL \$						

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	3/6

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01/30/2015	NEW MAJORITY CALIFORNIA PAC COSTA MESA CA 92626 ID: 992074 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	10000.00	Calendar Year \$ 10000.00 Other \$
02/12/2015	BUILDING INDUSTRY ASSOC. OF SOUTHERN CALIFORNIA PAC (BIA/SC PAC) IRVINE CA 92614 ID: 741733 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25000.00	Calendar Year \$ 50000.00 Other \$
02/12/2015	PAT BATES FOR SENATE 2018 Laguna Niguel CA 92677 ID: 1374577 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		PAT BATES State Senator Senate District NO: 36 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 1000.00 Other \$
02/16/2015	SAN JOSE SILICON VALLEY CHAMBER OF COMMERCE PAC (CHAMBERPAC) SAN JOSE CA 95113 ID: 820668 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE CITY OF SAN JOSE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5000.00	Calendar Year \$ 5000.00 Other \$
SUBTOTAL \$						

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	4/6

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03/10/2015	TOM DALY FOR ASSEMBLY 2016 Long Beach CA 90807 ID: 1373559 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		TOM DALY State Assembly Person Assembly District NO: 69 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4200.00	Calendar Year \$ 4200.00 Other \$
03/20/2015	BILL BROUGH STATE ASSEMBLY 2016 Dana Point CA 92629 ID: 1373595 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		BILL BROUGH State Assembly Person Assembly District NO: 73 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 1000.00 Other \$
04/01/2015	NATIONAL ASSOCIATION OF INDUSTRIAL & OFFICE PROPERTIES LAGUNA HILLS CA 92653 ID: 950520 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	GENERAL PURPOSE COMMITTEE	GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1275.00	Calendar Year \$ 1275.00 Other \$
05/01/2015	ANDREW DO FOR SUPERVISOR 2015 Garden Grove CA 92840 ID: 1373827 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	DEBT RETIREMENT	ANDREW DO County Supervisor Other -- ORANGE COUNTY ORANGE COUNTY NO: 01 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1900.00	Calendar Year \$ 1900.00 Other \$
SUBTOTAL \$						

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	5/6

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05/20/2015	CALIFORNIA APARTMENT ASSOCIATION PAC SACRAMENTO CA 95814 ID: 745208 Reference No: EXP2002	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	440.00	Calendar Year \$ 12940.00 Other \$
05/29/2015	MOORLACH FOR SENATE 2016 Irvine CA 92618 ID: 1376452 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JOHN MOORLACH State Senator Senate District NO: 37 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3554.33	Calendar Year \$ 4200.00 Other \$
05/29/2015	MOORLACH FOR SENATE 2016 Irvine CA 92618 ID: 1376452 Reference No: NON1959	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	FOOD & BEVERAGE	JOHN MOORLACH State Senator Senate District NO: 37 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	645.67	Calendar Year \$ 4200.00 Other \$
06/15/2015	MICHELLE STEEL FOR SUPERVISOR 2018 Seal Beach CA 90740 ID: 1352511 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MICHELLE STEEL County Supervisor Other -- ORANGE COUNTY ORANGE COUNTY NO: 02 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1900.00	Calendar Year \$ 1900.00 Other \$
SUBTOTAL \$					95815.00	

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660

TEXT ANNOTATION

PAGE 2

Schedule F461P5 **Reference No:** EXP1939
MADE THROUGH INTERMEDIARY: CALIFORNIA APARTMENT ASSOCIATION (SAME ADDRESS)

PAGE 5

Schedule F461P5 **Reference No:** EXP2002
MADE BY AFFILIATED ENTITY: IRVINE COMPANY APARTMENT COMMUNITIES - ORANGE COUNTY,131 THEORY,IRVINE,CA 92617

PAGE 5

Schedule F461P5 **Reference No:** NON1959
ORIGINAL PAYEE:THE PACIFIC CLUB,4110 MACARTHUR BLVD.,NEWPORT BEACH,CA 92660